

## **THE EXECUTIVE'S FORWARD WORK PROGRAMME - REPORT BY THE HEAD OF SERVICE (POLICY)**

### **Minutes of the meeting held on 18 March 2013**

**PRESENT:** (Chair)  
(Vice-Chair)  
  
Councillors

**IN ATTENDANCE:**

**ALSO PRESENT:**

**APOLOGIES:**

**1. THE EXECUTIVE'S FORWARD WORK PROGRAMME - REPORT BY THE HEAD OF SERVICE (POLICY)**

RESOLVED to confirm the updated work programme for the April to September 2013, together with the minor amendments and additions referred to at the meeting by the Head of Service (Policy)???

The meeting concluded at Time Not Specified

**COUNCILLOR <NAME>  
CHAIR**